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Spring 2014

S14RS SGR No. 1 (Bus Fee)

Bevan

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Recommended Citation

Bevan and Zerkus, "S14RS SGR No. 1 (Bus Fee)" (2014). *Student Senate Enrolled Legislation*. 318.
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STUDENT SENATE

S14RS

SGR No. 1

BY: SENATORS BEVAN AND ZERKUS

A RESOLUTION

TO SUPPORT A FEE INCREASE OF A MAXIMUM OF TWENTY DOLLARS AND ZERO CENTS
(\$20.00) FOR THE MASS TRANSIT SYSTEM FEE.

PARAGRAPH 1: WHEREAS, THE TRANSPORTATION FEE FUNDS THE BUS SERVICES, DOOR-TO-DOOR SAFETY SHUTTLE, AND INFRASTRUCTURE RELATED TRANSPORTATION AND IS CURRENTLY \$66.20/SEMESTER; AND

PARAGRAPH 2: WHEREAS, THE CURRENT CONTRACT WITH FIRST TRANSIT INC. PROVIDING BUS SERVICES TO THE LOUISIANA STATE UNIVERSITY COMMUNITY WILL END THIS SEMESTER, AND THE OFFICE OF PARKING AND TRANSPORTATION SERVICES HAS BEGUN THE PROCESS TO REPLACE THE CONTRACT; AND

PARAGRAPH 3: WHEREAS, THE PREVIOUS SERVICE WAS NOT ADEQUATE TO SERVE THE STUDENT BODY'S NEEDS IN THE AREA COVERED OR IN FREQUENCY; AND

PARAGRAPH 4: WHEREAS, THE STUDENT BODY IS WILLING TO PAY AT MOST AN ADDITIONAL TWENTY DOLLARS AND ZERO CENTS (\$20.00) IN ORDER TO MAINTAIN THE CURRENT SERVICE AND INCREASE THE QUANTITY OF BUSES ACCORDING TO TWO SURVEYS DISTRIBUTED BY THE PARKING AND TRANSPORTATION SERVICES.

PARAGRAPH 5: THEREFORE, BE IT RESOLVED THAT THE STUDENT GOVERNMENT OF LOUISIANA STATE UNIVERSITY AGRICULTURAL AND MECHANICAL COLLEGE SUPPORTS A FEE INCREASE OF A MAXIMUM OF TWENTY DOLLARS AND ZERO CENTS (\$20.00) FOR THE MASS TRANSIT SYSTEM FEE.

PARAGRAPH 6: BE IT FURTHER RESOLVED THAT THIS RESOLUTION BE SENT TO THE STUDENT RECOMMENDED FEE ADVISORY COMMITTEE, DIRECTOR OF PARKING AND TRANSPORTATION SERVICES GARY GRAHAM, SENIOR DIRECTOR OF ADMINISTRATIVE SERVICES AND RISK MANAGEMENT JEFF CAMPBELL, AND F. KING ALEXANDER, PRESIDENT OF LSU;

PARAGRAPH 7: BE IT FURTHER RESOLVED THAT THE COMBINED SURVEY RESULTS FROM MARCH 2013 AND NOVEMBER 2013 BE CONSIDERED AN AUXILIARY DOCUMENT OF THIS RESOLUTION;

PARAGRAPH 8: THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A MAJORITY (1/2) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL

ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY
APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

APPROVED:

ALEX W. GRASHOFF
SPEAKER OF THE SENATE

DATE:_____

JOHN S. WOODARD
STUDENT BODY PRESIDENT

DATE:_____